

# Lens Line Newsletter



June 2019

[www.arundelcameraclub.org](http://www.arundelcameraclub.org)

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**On the Cover:** The cover image was made by club member John Milleker at the WWII Weekend Field Trip.

**Above:** The above triptych was made by club member Louis Sapienza at the food tabletop night.

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# 2019-2020 Summer Calendar

## July

- 4 Field Trip - Fireworks
- 5 Field Trip - Carnival
- 11-14 Field Trip - Tuckahoe Steam and Gas Show
- 20 Field Trip - Open Cockpit Saturday
- 28 Field Trip - BMX Single Race

## August

- 4 Field Trip - TBD
- 17 Field Trip: Open Cockpit Saturday
- 22 Making Presentation Boards
- 24 Club Picnic
- 28 Officer's Meeting

**July 4: Fireworks-** Shoot fireworks anywhere in the MD/DC area.

**July 5: Carnival** - Weather permitting we will be planning on gathering at the Earleigh Heights Carnival, put on by the Earleigh Heights Volunteer Fire Company. One of our themes this year for contest is long exposure. This is a night that you can work on long exposure images. We will be arriving when the carnival opens, taking advantage of playing some Bingo, eating some good food, and playing some games. When it gets dark we will gather our cameras and start shooting away. Come on out and have some fun and support the local fire company at the same time.

**July 11-14: Tuckahoe Steam Rally** - This annual event includes parades, tractor pulls, and exhibits including: Steam Engines, Gas & Oil Engines, Rural Life Museum, Farm Machinery, Machine Shop, and Saw Mill. Tickets \$6. [Details Here.](#)

**July 20: Open Cockpit Saturday** - Throughout the summer there will be open cockpit days at the The Glenn L. Martin Maryland Aviation Museum where you can get up close to their aircraft collection. [Details Here.](#)

**July 28: BMX Single Race** - At Chesapeake BMX track. Track is located at 726 Donaldson Ave at the Severn-Danza Athletic Park. Racetime 1:00PM. Free to attend. You can photograph anywhere outside the fence line. [Details Here.](#)

**Aug 22: Making Presentation Boards** - On August 22 Michelle has reserved a room at the Glen Burnie Library (1010 Eastway, Glen Burnie, MD 21060) from 7 PM to 8:45 PM for a workshop on making presentation boards for your photographs to help with entering print contests. The primary goal was to have a place to gather to have a Presentation Board Making Workshop and/or Photo Talk. What she needs from you are the following. For those interested please speak up and let her know that you are interested by sending email to [fieldtrips@arundelcameraclub.org](mailto:fieldtrips@arundelcameraclub.org). If interested in making presentation boards, how many black boards and/or white boards you are interested in and what size photos do you print for competition. After she has that information, she will let you know the cost for materials.

## Summer Picnic 24 August

Save the date for our club summer potluck picnic and pool party. Come join us for an afternoon around the grill and by the pool, hosted by Bob and Jackie Colestock. The club provides the hot dogs and hamburgers, and we have plenty of paper goods. Surprise us with your summer delights. Bring a dish to share, cameras, swimsuits, and lawn chairs. BYOB. Friends and family are welcome.

When: 24 August 2019 1200pm-4:00pm

Where: 1335 Old Mountain Rd, Pasadena, MD 21122

# Draft 2019-2020 Calendar

## September

- 4 Year Intro/What I did over the Summer Slideshow
- 7 Field Trip - Hagerstown Wings and Wheels
- 11 Contest - Color & Monochrome Prints - Open
- 18 Contest - Digital - Open
- 21 Field Trip - Open Cockpit Saturdays
- 25 Program - TBD
- 28-29 Field Trip: Cascade Falls and Patapsco State Park

## October

- 2 Contest - Color & Monochrome Prints - Water
- 5-6 Field Trip - Arlington National Cemetery
- 9 No Meeting (Yom Kippur)
- 14 Field Trip - Library of Congress
- 16 Civil War Photography Part One: "Photographers of the Civil War" by Barry Larkin
- 23 Civil War Photography Part Two: Wet Plate Collodion "Wood, Brass and Cyanide" presentation and demonstration by John Milleker
- 30 Contest - Digital - Water

## November

- 6 Contest - Color & Monochrome Prints - Open
- 13 Program - David Bleckman - Bird Photography
- 20 Contest - Digital - Open
- 27 No Meeting (Thanksgiving)
- 29 Field Trip: Conowingo Dam

## December

- 4 Contest - Color & Monochrome Prints - Open
- 11 Contest - Digital - Open
- 14 Field Trip - Blackwater NWR
- 15 Field Trip - Bombay Hook NWR
- 18 Holiday Party - Cathy & Greg Hockel's
- 25 No Meeting (Christmas)

## January 2020

- 1 No Meeting (New Year's Day)
- 8 Photo Talk or Program - TBD
- 11 Field Trip - Baltimore Museum of Industry
- 15 Contest - Color & Monochrome Prints - Birds
- 22 Contest - Digital - Birds
- 29 Program - TBD

## February

- 5 Contest - Color & Monochrome Prints - Death
- 12 Photo Talk or Program - TBD
- 19 Contest - Digital - Death
- 26 Program - TBD

## March

- 4 Contest - Color & Monochrome Prints - Open
- 11 Photo Talk or Program - TBD
- 18 Contest - Digital - Open
- 25 Program - TBD

## April

- 1 Contest - Color & Monochrome Prints - Long Exposure
- 4 Field Trip - Vintage Electric Streetcar Company
- 8 Program - Jennifer Bodine - TBD
- 15 Contest - Digital - Long Exposure
- 22 Program - TBD
- 23 Officer's Meeting
- 29 Tabletop Night

## May

- 2 End of Year Contest
- 6 Photo Talk or Program - TBD
- 8 Field Trip - WWII DC Flyover
- 13 Business Meeting
- 20 Contest - Club Events
- 27 End of Year Banquet

## June

- 3 New Officer's Meeting

# 2019-2020 Competition Themes

**Birds** - Any photograph whose main subject is a bird or birds. These could be domesticated pets, animals in the wild, in a zoo, on a farm, or in your back yard. The primary subject of the photograph should be birds. In other words a people may be in the photo but the subject should clearly be the bird. The same for landscapes. The primary subject should be the bird(s) not the landscape. Click here for examples of [Bird photographs](#).

**Water** - You got it. Any photo where the primary subject of the photograph is water. This includes: lakes, oceans, beaches, rivers, pools, ponds, waterfalls. But don't limit yourself. Water photos could include: kids playing in water, people walking in the rain, dogs playing in the sprinkler, water splashes or drops, etc. Click here for some examples of [Water photographs](#).

**Long Exposure** - The possibilities are almost endless for long exposure photography. Examples include light painting and streaks of car headlights, the blurred motion of a runner or another athlete, the silky motion of a waterfall, star trails in a night sky, amusement park rides, clouds blurring across the sky, fireworks, lightning, etc. It should be clear to the judge that the resulting image is a long exposure. Click here for examples of [Long Exposure photography](#).

**Death** - This one is tough. This is more about the symbology associated with death than death itself. Remember the photograph still has to be artistic, well composed, and interesting. Ideas include sugar skulls, the Day of the Dead, Halloween Skeletons and Grim Reapers, graveyards and cemeteries, etc. Don't risk yourself trying to get an interesting photo. Also don't hurt anyone or anything. Click here for examples of [Death photography](#).

# Field Trip - WWII Weekend



# Field Trip - O.C. Maryland Airshow



Chris Milleker



John Milleker



Chris Milleker



John Milleker



Chris Milleker



John Milleker

# Field Trip - Open Cockpit



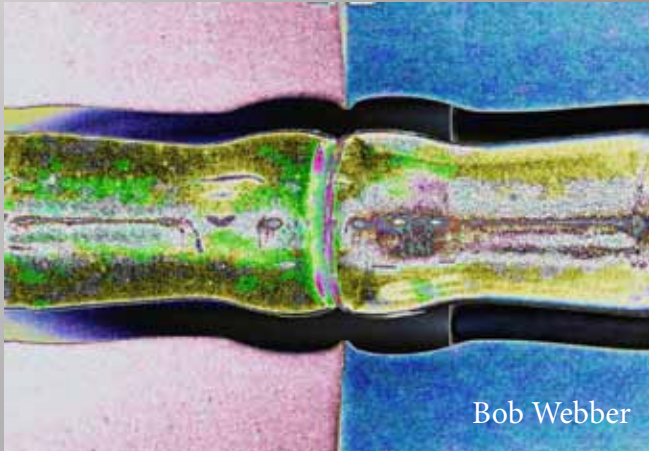
# Field Trip - Tabletop Night Food



# Field Trip - Tabletop Night Food



# Field Trip - Tabletop Night Food



Bob Webber



Elaine Hambly



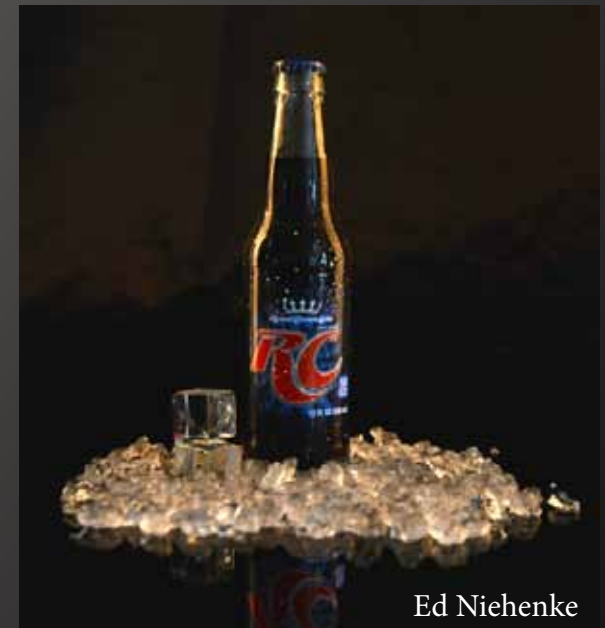
Elaine Hambly



Louis Sapienza



Marilou Burleson



Ed Niehenke

# Congratulations

Congratulations to Louis Sapienza who entered the Kent Island Federation of Art Photography Show and had two winning images. Abandoned took 3rd place in the Landscape/Architecture Category. Leaves took 2nd place in the Abstract/Digital Art Category



# May Club Events Competition Results



Novice Best of Show  
"Orbs" by Paul Wilcox



Unlimited Best of Show  
"The General" by Cathy Hockel

# Club Officers and Points of Contact

President -	Chip Bulgin	<a href="mailto:president@arundelcameraclub.org">president@arundelcameraclub.org</a>
VP of Programs -	John Milleker, Jr. Cheryl Kerr Mike Thomas	<a href="mailto:programs@arundelcameraclub.org">programs@arundelcameraclub.org</a>
Co-VP of Competition -	Louis Sapienza Elaine Hambly David Joyner	<a href="mailto:contests@arundelcameraclub.org">contests@arundelcameraclub.org</a>
Treasurer/Secretary/Membership -	Jackie Colestock	<a href="mailto:sec-treas@arundelcameraclub.org">sec-treas@arundelcameraclub.org</a>
Newsletter -	Mike Thomas	<a href="mailto:newsletter@arundelcameraclub.org">newsletter@arundelcameraclub.org</a>
Field Trips -	Michelle Barkdoll	<a href="mailto:field-trips@arundelcameraclub.org">field-trips@arundelcameraclub.org</a>
Member at Large -	Susan Webber Cathaleen Ley	<a href="mailto:exec_comm@arundelcameraclub.org">exec_comm@arundelcameraclub.org</a>
Webmaster -	Mike Thomas Russ Zaccari	<a href="mailto:webmaster@arundelcameraclub.org">webmaster@arundelcameraclub.org</a>
Maryland Photography Alliance -	Ron Peiffer	
Refreshments -	Fred Venecia	

# Club Information

## Meeting Nights

The Arundel Camera Club meets every Wednesday evening when school is in session and weather permitting. We only meet if the School is open. Check for school closings at the following link <http://www.aacps.org/>.

We meet at 7:00 p.m. and usually end before 9:00 p.m. The school doors are locked. We man the doors until 7:00 p.m.. It is important to be there by then to gain entrance to the school. Meetings are open to the public, but only dues paying members may enter competitions.

Meetings alternate with programs of informative speakers and photographic competitions. Competitions give us a chance to show off our work and to get constructive critiques from our judges. Ribbons are awarded for first through fourth place and honorable mention. We have competitions for slides, color prints, monochrome prints, and digital images. Competitions are held for both novice and unlimited club members. Awards are awarded at the end of year banquet.

The club also has monthly photographic field trips to locations of interest. This is a chance to go out and practice what we learned during programs, a time to socialize with other club members, and a chance to do a little photographic exploration.

## Membership Rates

Students.....	\$17.50
Individual .....	\$35.00
Family .....	\$15.00 each additional family member

## Directions

We meet at the Severna Park High School which is located at 60 Robinson Road, Severna Park, MD 21146-2899. We are now meeting in the new building in room 166 on the first floor. You can park in the teacher's lot on the left of the school and come in the side door. We must put the room back the way we found it and vacate the building by 9:00 PM.

