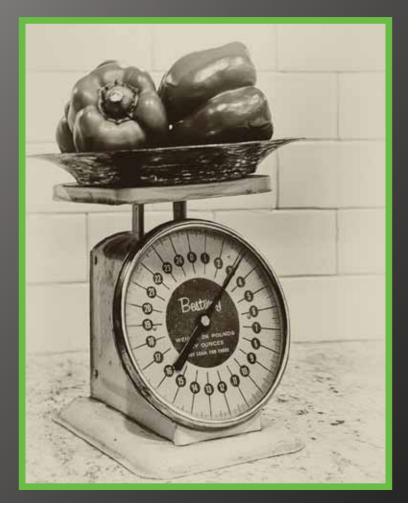


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**On the Cover:** The cover image titled "Tried and True" was taken by club member Ron Peiffer and won 2nd Place in the February Unlimited Color Prints "From the Kitchen" contest.

**On This Page:** The above image titled "50's Kitchen Scales" was taken by club member Cathaleen Ley and won 4th Place in the February Novice Monochrome "From the Kitchen" contest.

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## 2017 Schedule

#### January 2017

- 4 Program: From the Kitchen <u>Tessa Sollway</u>
- 8 North County Library Exhibit Setup
- 11 Contest: Color & Monochrome Prints Open
- 18 Tabletop Night From the Kitchen (not food)
- 21 Field Trip: Washington D.C. Churches
- 25 Contest: Digital Open
- 29 North County Library Exhibit Take Down

#### **February**

- 1 Program: Home studio lighting on a budget Reb Orrell
- 8 Contest: Color & Monochrome Prints From the Kitchen (not food)
- 15 Program: Layers <u>Denise Silva</u>
- 22 Contest: Digital From the Kitchen (not food)
- 25 Field Trip: National Building Museum

#### March

- 1 Program: Changing the color of a background Robb Harrell
- 8 Contest: Color & Monochrome Prints Open
- 15 Program: Portrait post-processing <u>Clare Conger</u>
- 18 Field Trip: Studio Outing
- 22 Contest: Digital Open
- 29 Program: Photographers Rights

#### April

- 5 Program: Newborn/Child Photography Micelle Hallmark
- 12 Photo walk? (No School Spring Break)
- 19 Program: Camera care Rep from Service Photo
- 26 Contest: Digital/Color & Monochrome Prints Humor/Whimsical
- 29 Field Trip: Cylburn Mansion Gardens

#### May

- 3 Program: 50 things to do before you click the shutter <u>Lori Gross</u>
- 6 EOY Contest
- 10 Business Meeting
- 17 Contest: Club Events
- 20 Field Trip: Brookside Gardens
- 24 End of Year Banquet
- 31 Officer's Meeting

### **April Schedule**

**April 5: Program: Newborn/Child Photography - Micelle Hallmark** - Wife, mother, adventurer and passionate photographer of families, children and babies.

**April 12: Photo walk?** - Since school will be closed for spring break, we will ether meet at Brian Baru's for dinner or go on a photo walk in the local area. Discussion in meeting to decide.

**April 19: Program: Camera care** - Our friends from the only local camera store left in the area, Service Photo, will come talk to us about latest trends in new gear and camera care.

**April 26: Contest: Digital/Color/Monochrome – Humor/ Whimsical –** The theme is Humor/Whimsical. This theme will be challenging. You must take photos that evoke a sense of humor or whimsy, both of which are very subjective. Humor is defined as the quality of being amusing or comic, especially as expressed in literature or speech. Whimsical is defined as playfully quaint or fanciful, especially in an appealing and amusing way. Whimsical can also be defined as acting or behaving in a capricious manner. Click here for examples of <a href="Humorous Photographs">Humorous Photographs</a> and <a href="Whimsical Photographs">Whimsical Photographs</a>. Take them for what they are worth but remember the final interpretation will be by the judge. You may submit up to three monochrome prints, three color prints, and three digital images.

April 29: Field Trip - Cylburn Mansion Gardens

## **Club Announcements**

### **Promotions**

To advance from the Novice Class to the Unlimited Class in a category, members must accumulate 50 points in that category. Winners are allotted points for each ribbon they win as follows:

1st Place	8 points
2nd Place	6 points
3rd Place	4 points
4th Place	2 points
Honorable Mention	1 Point

**Bob Webber - Monochrome Prints** 



### **Tricolor Ribbons**

During a contest, when all three of a club member's photos win a ribbon, we award them a special red, white, and blue tricolor ribbon. During November we had two club members who won the tricolor ribbon:

Novice Monochrome Prints - Cathaleen Ley Unlimited Monochrome Prints - Ron Peiffer

### **Certificates**

Once a club member has reached unlimited in any category, they continue to earn points towards certificates. Total points accrued earns the following certificates:

50 points	Bronze Certificate
100 points	Silver Certificate
150 points	Gold Certificate
200 points	Platinum Certificate
250 points	Master's Certificate

### **Thank You**

A special thanks goes out to our January judges Josh Sines and <u>Vince Ferrari</u> and to <u>Reb Orrell</u> for the program he gave on home studio lighting on a budget and to Denise Silva for the program she gave on layers.

These photographers and artists have been gracious enough to come judge and/or give programs to the ACC. Without them, we couldn't have a club.

# **End of Year Competition**

Any photograph which has won 1st, 2nd, 3rd, or 4th place in a monthly contest is eligible to be entered in the year-end judging of that program year in the class in which it was originally entered, regardless of the contestant's current class standing. It shall be the responsibility of the maker to return any eligible photograph to the Contest Chairman by the date designated for the year-end judging.

The year-end competitions will be held off site on May 6th and general attendance by club members will not be allowed. Typically three judges will be used to judge the year-end competition. Voting shall be done electronically using the club voting box.

No reprints will be allowed in the year-end contest. Thus, the maker should take precautions to ensure the preservation of the original photograph if he/she wishes to enter the picture in exhibitions or competitions outside the club and fears the original may be damaged in the process.

Based on the final year-end judging, awards will be presented as follows:

- ALL CLASSES (color and monochrome prints and digital imagery): 1st, 2nd, 3rd, 4th in each class.
- From among all of the 1st place winners of the year-end judging a single Photograph of the Year shall be chosen.

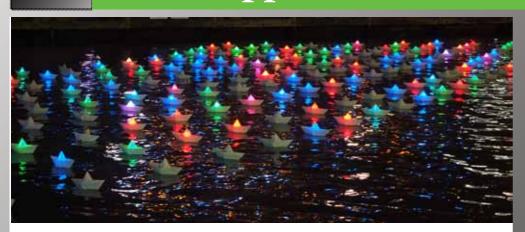
The member accruing the highest total points in a category (monochrome, color, digital) shall receive the following Photographer of the Year Awards:

Monochrome, Color, and Digital Photographers of the Year for both Novice and Unlimited.

Novice Photographer of the Year Unlimited Photographer of the Year Best Photograph of the Year

The end of year competition awards will be awarded at the yearly club banquet in May 24th.

## **Photo Opportunities**



March 31 - April 8: Light City Baltimore - Light City transforms the city with world class light displays and sculptures, video projections on buildings and interactive technologies to create once-in-a-lifetime experiences for families, residents and visitors. Festival Hours: 7-11 pm nightly; open until midnight on Friday and Saturday. Details Here.

# April 1: Spring Wild Images at Carrie Murray Nature Center - Spend the day with our birds of prey! Take pictures of our

resident injured and orphaned birds in natural settings. Some of our other animals may also make an appearance! Whether you are a professional or a novice, take advantage of taking pictures of these beautiful animals up close. \$35 per photographer, \$15 for photography classes and clubs. 11 am-3 pm. No Pets Please. No Open Toed Shoes. Register Here. Directions.

**April 22: Mallows Bay** - Visit the sunken ships at Mallows Bay on the Potomac in Charles County, MD. There are four Kayak tours offered Sat 22 April \$40 at 9 am, 11 am, 1 pm and 3 pm.



May 9 - June 11: Philadelphia Chinese Lantern Festival - This one-of-a-kind experience includes an all-new collection of larger-than-life, illuminated silk sculptures, acrobatics, dancers, authentic crafts and the return of a 200-foot-long dragon. Tickets \$17. Days & Hours: Sunday - Thursday 6:00 pm -10:00 pm, Friday & Saturday 6:00 pm -11:00 pm. Details Here.

May 18-20: Preakness Celebration Balloon Festival - The Howard County Fairgrounds in Howard County, Maryland will brighten the skies this year as the Centerpiece Venue for the long running balloon festival. Spectators will enjoy the wonder of hot air balloons, specialty crafts, entertainment, and good food during this family-friendly festival. Parking fee \$20 per car per day or \$35 per car for a two day pass. Details Here.

Thursday, May 18

7:00pm - Mass Balloon Ascension

8:30pm - 8:50pm Balloons stand up and glow - 20 minutes.

## **Photo Opportunities**



Friday, May 19

6:00am – Mass Balloon Ascension

7:00pm - Mass Ascension - book your flight now

8:30pm - 8:50pm Balloons stand up and glow - 20 minutes. Saturday, May 20

6:00am - Mass Balloon Ascension

June 2-4: WWII Weekend - Everywhere you look there is living history before your eyes. Go back in time to learn about WWII from the brave men and women who lived it. Featuring the Commemorative Air Force B-29 Superfortress, "Fifi". WWII Air Show: All types of famous WWII aircraft on the ground and in the air! Military Vehicle Show: See Allied and Axis vehicles placed in contextual display. WWII Battle Re-Creations: Skirmishes in a re-created French Village and a large scale demonstration battle take place. War Front Tent Displays: Allied, Axis, PTO, ETO, Mediterranean and Russian. Great American Home Front Displays: A 1940's street re-creates the Home Front including the Victory Theater. Gates open at 8:30 AM. Tickets \$26. Details Here.

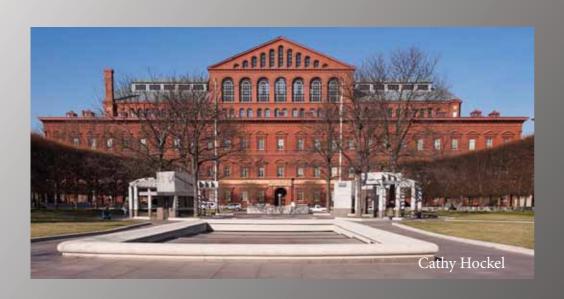


June 9: Horseshoe Crab Spawning, Slaughter Beach, DE - Slaughter Beach is an official sanctuary for horseshoe crabs. This is the state marine animal of Delaware and a "signature species" of the Delaware Bay estuary. Watch as these harmless animals swarm the beach while spawning during full moon in May and June.

June 10: Frederick County Barnstormers Tour - The Barns Of Linganore Valley. Nine barns in the rolling hills of Eastern Frederick County will be featured during the Frederick County Landmarks Foundation 11th Annual Barnstormers Tour and Plein Air Paint-Out. The event will take place on Saturday, June 10, 2017. Details Here.

June 17-18: Photo Opportunity - Ocean City Air Show - The U.S. Navy Blue Angels will headline the 10th anniversary edition of the Ocean City Air Show on June 17-18, 2017! This year's event will feature a wide variety of military demos including the F-22 Raptor, USMC MV-22 Osprey plus the return of the A-10 Warthog and civilian performers like the GEICO Skytypers. Details Here.

# Field Trip: National Building Museum









www.arundelcameraclub.org

# Field Trip: National Building Museum









www.arundelcameraclub.org

## **February Novice Digital Competition Results**



3rd Place Jackie Colestock "Flowers for the Table"

1st Place Sue Webber "Kitchen Gadget Draw"



4th Place Jackie Colestock "Grandmother's Glassware"

2nd Place Jeremy Smith "Time to Make the Donuts"



HM Julie Bennett "Dishware"



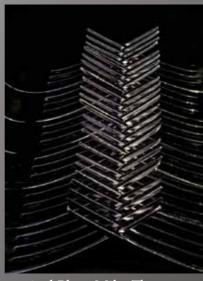
HM Cathaleen Ley "Japanese Kitchen 2"

# February Unlimited Digital Competition Results





4th Place Richard Chomitz "Chopping Leaks"



2nd Place Mike Thomas "Forks"



HM Fred Venecia "Coffee"



3rd Place Fred Venecia "Morning"



HM Ron Peiffer "Grandma's Kitchen"

## **February Novice Color Competition Results**



1st Place Sue Webber "Afternoon Tea"



2nd Place Cheryl Kerr "Granny's Silver Chest"



3rd Place Cheryl Kerr "In the Kitchen, Making Pie"



4th Place Cathaleen Ley "Mimi's Kitchen Canister"



HM Place Cathaleen Ley "Turkish Kitchen"

## **February Unlimited Color Competition Results**



1st Place Ron Peiffer "Cookie Cutters"



2nd Place Ron Peiffer "Tried and True"





4th Place Bob Webber "Something Fishy About this Teapot"



HM Mike Thomas "Chef"



HM Place Bob Webber "Spoons from Africa and Elsewhere"

## February Novice Monochrome Competition Results



1st Place Bob Webber "Balancing Spoons"



2nd Place Bob Webber "A Fan of Spoons"



3rd Place Cathaleen Ley "Pots"



4th Place Cathaleen Ley "50's Kitchen Scales"



HM Place Cathaleen Ley "Japanese Kitchen"

## February Unlimited Monochrome Competition Results



1st Place Ron Peiffer "The Nut Bowl"



2nd Place Ron Peiffer "Nana's Baking Pans"



3rd Place Mike Thomas "The Stove"



4th Place Cathy Hockel "Lady Sipping Soup"



HM Ron Peiffer "The Mixer"

## **Club Officers and Points of Contact**

President -	Chip Bulgin	president@arundelcameraclub.org

Co-VP of Programs - Greg Hockel <u>programs@arundelcameraclub.org</u>

Cathy Hockel

Co-VP of Competition - Mike Thomas <u>contests@arundelcameraclub.org</u>

Christina Van Valkenburgh

Treasurer/ Secretary - Jackie Colestock <u>sec-treas@arundelcameraclub.org</u>

Newsletter - Mike Thomas <u>newsletter@arundelcameraclub.org</u>

Field Trips - Bob Webber <u>field-trips@arundelcameraclub.org</u>

Susan Webber

Member at Large - Ron Peiffer <u>exec\_comm@arundelcameraclub.org</u>

Dick Chomitz

Webmaster - Mike Thomas <u>webmaster@arundelcameraclub.org</u>

Refreshments - Charlie Graff

## **Club Information**

### **Meeting Nights**

The Arundel Camera Club meets every Wednesday evening when school is in session and weather permitting. We only meet if the School is open. Check for school closings at the following link <a href="http://www.aacps.org/">http://www.aacps.org/</a>.

We meet at 7:30 p.m. and usually end before 9:30 p.m. The school doors are locked. We man the doors until 7:30. It is important to be there by then to gain entrance to the school. Meetings are open to the public, but only dues paying members may enter competitions.

Meetings alternate with programs of informative speakers and photographic competitions. Competitions give us a chance to show off our work and to get constructive critiques from our judges. Ribbons are awarded for first through fourth place and honorable mention. We have competitions for slides, color prints, monochrome prints, and digital images. Competitions are held for both novice and unlimited club members. Awards are awarded at the end of year banquet.

The club also has monthly photographic field trips to locations of interest. This is a chance to go out and practice what we learned during programs, a time to socialize with other club members, and a chance to do a little photographic exploration.

### **Membership Rates**

Students.......\$17.50 Individual ......\$35.00

Family .......\$15.00 each additional family member

### **Directions**

We meet at the Severna Park High School which is located at 60 Robinson Road, Severna Park, MD 21146-2899. We are now meeting in the the new building in room 156 on the first floor. You can park in the teacher's lot on the left of the school and come in the side door. We must put the room back the way we found it and vacate the building by 9:30 PM.

