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On the Cover: The cover image "Jean Luc Verna" was taken by club member Brian Flynn and won 1st Place in the March Unlimited Color Print Open Contest.

On This Page: The above image "Joshua" was taken by club member Fred Venecia and won 1st Place in the March Novice Monochrome Print Open Contest.

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# Schedule / Club Events Contest May 4th

### Schedule

#### April

- 6 Program: Matthew Schmidt Abstract Designs
- 9 Studio/Protrait Session
- 13 Contest: Digital Geometric Shapes
- 16 Field Trip: Holland in Haymarket / Blue Bells in Bull Run Battlefield
- 20 Program: John Milleker Jr. Wet Plate Photography
- 27 Contest: Color/Monochrome Geometric Shapes

#### May

- 4 Contest: Digital/Color/Monochrome Club Events
- 11 Business Meeting
- 18 Program: Allart Kok Macro Focus Stacking
- 25 End of Year Banquet Cafe Mezzanotte
- TBD: Field Trip: National Arboretum

#### June

1 Officers Meeting

### **Club Events Contest May 4th**

In May we will have our Club Events Contest. You may submit one color print, one monochrome print, and one digital image from each club event you attended during the club year. You may reenter images that have been entered and won during normal competitions.

This year's club events include:

• Last Year's Banquet

- Summer Picnic
- The Club Christmas Party
- Annapolis Photo Walk
- Table Top Nights
- Field Trip: Tuckahoe Steam and Gas Show
- Field Trip: Lanaconing Silk Mill
- Field Trip: Maryland Renaissance Festival
- Field Trip: Baltimore Museum of Industry
- Field Trip: Smithsonian Insect Zoo
- Field Trip: Longwood Gardens
- Field Trip: B&O Railroad Museum
- Field Trip: Fire Museum of Maryland
- Studio Portrait Outing

We also allow a number of local events to count for the club events contests including:

- Fourth of July fireworks shot anywhere in the local MD/D.C. area
- Maryland Renaissance Festival

The best in show wins a free club membership.

# **Business Meeting / Exhibit**

### **Business Meeting**

On May 11 we will hast our business meeting to elect officers, discuss changes to our rules and charter, discuss dues, and select themes for next year's contests.

For the election, we could really use your help. This is an all volunteer run club. We have the following positions: president, program chairman, contests chairman, secretary/treasurer, newsletter editor, field trip chairman, refreshments chairman, and webmaster.

It's best for program and contests if we have cochairman. So please consider serving in one of these positions. We especially need new program as well as contest chairman and co-chairman.

If you would like to serve in one of these positions, email the executive committee officers@arundelcameraclub.org.

Start brainstorming ideas for themes, field trips, and other activities.

### Photoworks at Glen Echo Park 8th Annual Mirror to the World Documentary Photography 2016 April 22 - May 29, 2016

I attended the opening of this exhibit Friday night April 22nd. The exhibit was curated by Frank Van Riper who has given programs for our club as well as judged several of our contests.

Although their were five photographers exhibiting, the highlight was our very own Brian Flyn and his exhibit "Voices of Fisherman" which is the title of his third book. If you get a chance, stop by to visit.

Gallery Hours:
Saturdays 1-4PM and Sundays 1-8PM
(and anytime a photography class is underway)
7300 MacArthur Boulevard, Glen Echo, MD

# Maryland Photography Alliance Gallery Show

# Interested in Showcasing Your Images at an Art Gallery?

An attempt is underway for photography clubs in the Baltimore area, and surrounding counties, to work together to have one of the largest exhibits of photographic images ever on display. As many as 70 images may be chosen. There is no cost to submit your images for consideration. The only requirement is that you be a Maryland resident, and that if your image(s) are chosen, you must have them printed, matted, framed and wired\*. All images on display can be sold, with you receiving 60% of the proceeds, and the gallery receiving 40% of your selling price. The art gallery where the images will be display is the Columbia Art Center in Howard County.

All images submitted will be juried by no less than 3 experienced photographers.

All images submitted must comply with the following:

- No more than two (2) images can be submitted
- No greater than 1 MB in size
- Longest side must be no greater than 1,024 pixels
- Contain no watermarks
- No nudes or images that would not be in good taste are allowed
- Each image must be labeled:

Image Title\_Your Name\_Your Photography Club Name

Submission Deadline: April 30, 2016

Questions or to To submit your images for consideration, send them to:

MarylandPhotographyAlliance@gmail.com

# **End of Year Competition**

Any photograph which has won 1st, 2nd, 3rd, or 4th place in a monthly contest is eligible to be entered in the year-end judging of that program year in the class in which it was originally entered, regardless of the contestant's current class standing. It shall be the responsibility of the maker to return any eligible photograph to the Contest Chairman by the date designated for the year-end judging.

The year-end competitions will be held off site on May 14th and general attendance by club members will not be allowed. Typically three judges will be used to judge the year-end competition. Voting shall be done electronically using the club voting box.

No reprints will be allowed in the year-end contest. Thus, the maker should take precautions to ensure the preservation of the original photograph if he/she wishes to enter the picture in exhibitions or competitions outside the club and fears the original may be damaged in the process.

Based on the final year-end judging, awards will be presented as follows:

- ALL CLASSES (color and monochrome prints and digital imagery): 1st, 2nd, 3rd, 4th in each class.
- From among all of the 1st place winners of the year-end judging a single Photograph of the Year shall be chosen.

The member accruing the highest total points in a category (monochrome, color, digital) shall receive the following Photographer of the Year Awards:

Monochrome The Margaret H. Bevan Award Color The John R Boykin Award Digital The Howard L. Penn Award Novice of the Year The Frederick R. Kelley Award

The end of year competition awards will be awarded at the yearly club banquet in May 25th.

# **End of Year Club Banquet**

Our end of year club banquet will be on May 25th at Cafe Mezzanotte. This is where we present our best of the best images for the year and give awards to the best monochrome print, digital, and color print photographers for the year as well as present the results of the end of year competition. This is also the last chance to get together and socialize before our summer break.

25 May 2016 7:00 for drinks, 7:30 for dinner Cafe Mezzanotte www.cafemezzanotte.com 760 Ritchie Highway (Rt. 2) Severna Park Maryland 21146 410.647.1100

Dinners are \$27 and the club will pay for the tax and tip. Alcoholic beverages are not included.

Please RSVP by May 4th with your dinner selection. Make checks payable to the Arundel Camera Club.

For those who might not be able to make a meeting, your check and dinner selection can be mailed to Jackie Colestock, 1335 Old Mountain Road, Pasadena, MD 21122.

### **Dinner Selections:**

- Eggplant Parmigiana capellini pasta, tomato sauce, mozzarella
- Penne Meatball beef and pork meatball, parmesan, marinara sauce
- Chicken Marsala mushroom, marsala reduction, pot & veg
- Shrimp Scampi jumbo gulf shrimp, garlic lemon, linguine pasta

### Wet Plate Demonstration & Talk

On April 20th club member John Milliker, Jr. gave a talk and a demonstration of wet plate photography. After a short overview of the history of wet plate John set up a camera and photographed a volunteer model. He then proceeded to walk us through the developing of the plate.

Photographs complements of Richard Chomitz.





## **Club Announcements**

### **Promotions**

To advance from the Novice Class to the Unlimited Class in a category, members must accumulate 50 points in that category. Winners are allotted points for each ribbon they win as follows:

1st Place	8 points
2nd Place	6 points
3rd Place	4 points
4th Place	2 points
Honorable Mention	1 Point

### **Donna Flynn Color Prints**

### **Certificates**

Once a club member has reached unlimited in any category, they continue to earn points towards certificates. Total points accrued earns the following certificates:

50 points	Bronze Certificate
100 points	Silver Certificate
150 points	Gold Certificate
200 points	Platinum Certificate
250 points	Master's Certificate

**Chip Bulgin Digital Gold Certificate** 



### **Tricolor Ribbons**

During a contest, when all three of a club member's photos win a ribbon, we award them a special red, white, and blue tricolor ribbon. During November we had one club member who won the tricolor ribbon:

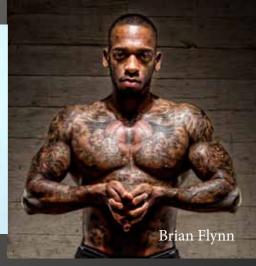
Brianna Zaccari Novice Digital Louis Sapienza Unlimited Digital Cathy Hockel Novice Color Prints Cathy Hockel Novice Mono Prints Ron Peiffer Unlimited Mono Prints

### Thank You

A special thanks goes out to our March judges <u>Eric Hageman</u> and <u>Bonnie Schupp</u> and our to <u>Patty Hankins</u> for her presentation titled "The Secrets of Great Flower Photography."

On April 9th club members converged on Chip Bulgin's studio in Baltimore for a fun filled day of learning studio lighting and working with volunteer models. We had one professional model <u>Brandon Turner</u> who was kind enough to spend the day with us. We also had several club members and friends volunteer to be models. We learned professional lighting and off camera strobes.



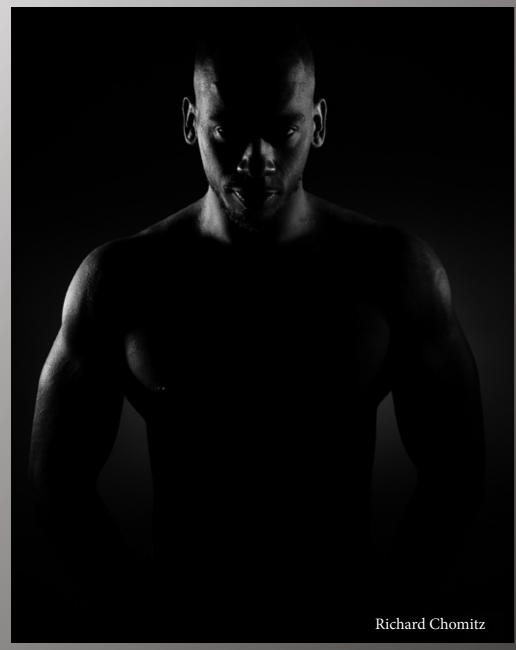








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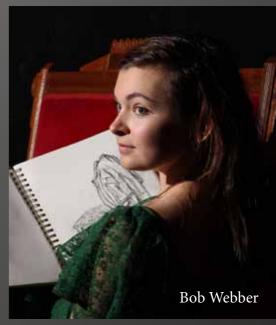




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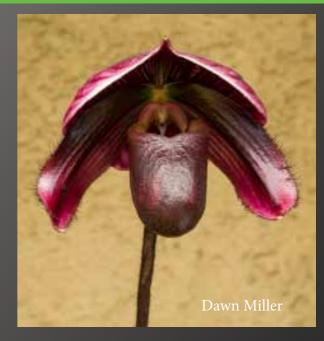


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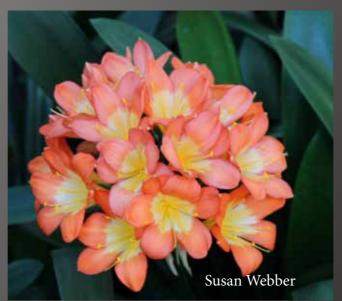
# Field Trip - Longwood Gardens







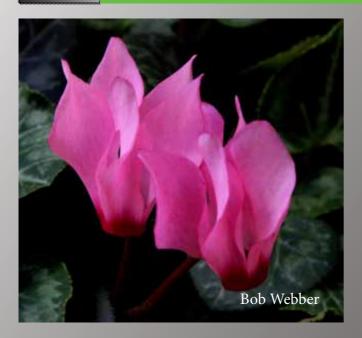






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# Field Trip - Longwood Gardens











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# Field Trip - Longwood Gardens













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# March Novice Digital Competition Results



1st Place Brianna Zaccari "Crepe"



2nd Place Sue Webber "Boots"



3rd Place Brianna Zaccari "The Bulb"







4th Place Greg Hockel "Apocalypse"

HM Bob Webber "Fritillary"

HM James Mumper "Morning Light"



HM Brianna Zaccari "Showtime"

# **March Unlimited Digital Competition Results**



1st Place Cathy Hockel "School Children"



2nd Place Louis Sapienza "Yellow Rose"



3rd Place Chip Bulgin "Cloud Cover"





4th Place Louis Sapienza HM Mike Thomas "Balconies" "Esso Extra Motor Oil"



HM Louis Sapienza "Blue Crocous"



HM Brian Flynn "Hold On"

# March Novice Monochrome Competition Results



1st Place Fred Venecia "Joshua"



2nd Place Cathy Hockel "Abandoned Silk Mill"



4th Place Cathy Hockel "The Boulevard"



HM Charlie Floyd "Demon of the Deep"



3rd Place Bob Webber "Chameleon Zambia"



HM Cathy Hockel
"Innocence"

# March Unlimited Monochrome Competition Results



1st Place Ron Peiffer "The Artist"



2nd Place Ron Peiffer "Dad's Tools"



3rd Place Cathy Steele "Venetian Way"



4th Place Mike Thomas "Dahlia"



HM Chuck Gallegos "White on White"



HM Ron Peiffer "The Flower"

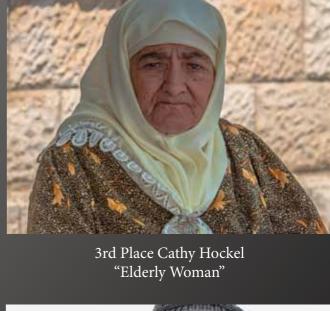
## **March Novice Color Competition Results**



1st Place Bob Webber "Devoted to Park Music"



2nd Place Cathy Hockel "El Loco"





4th Place Cathy Hockel "Cumberland Sunday Times"



HM Charlie Floyd "Monet in the Blue Ridge"



HM Fred Venecia "Audrey"

## **March Unlimited Color Competition Results**

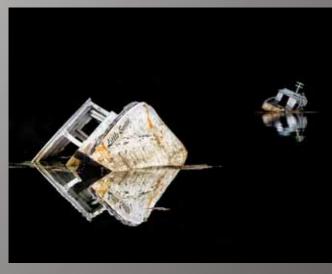


1st Place Bryan Flynn "Jean Luc Verna"



2nd Place Chuck Gallegos

"Fire and Ice"



3rd Place Donna Flynn "Little Scottie"



4th Place Ron Peiffer "King Cole Farms Truck"



HM Charlie Graff "Super Structure"

## **Club Officers and Points of Contact**

President -	Chip Bulgin	president@arundelcameraclub.org
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Co-VP of Programs - Ron Peiffer & <u>programs@arundelcameraclub.org</u>

Chuck Gallegos

Co-VP of Competition - Russ Zaccari & <u>contests@arundelcameraclub.org</u>

Christina Valkenburgh

Treasurer/ Secretary - Jackie Colestock <u>sec-treas@arundelcameraclub.org</u>

Newsletter - Mike Thomas <u>newsletter@arundelcameraclub.org</u>

Field Trips - Bob Webber <u>field-trips@arundelcameraclub.org</u>

Member at Large - Mike Thomas <u>exec\_comm@arundelcameraclub.org</u>

Dick Chomitz

Webmaster - Russ Zaccari <u>webmaster@arundelcameraclub.org</u>

Mike Thomas

Charlie Graff volunteered to take care of refreshments for the meetings.

### **Club Information**

### **Meeting Nights**

The Arundel Camera Club meets every Wednesday evening when school is in session and weather permitting. We only meet if the School is open. Check for school closings at the following link <a href="http://www.aacps.org/">http://www.aacps.org/</a>.

We meet at 7:30 p.m. and usually end before 9:30 p.m. Meetings are open to the public, but only dues paying members may enter competitions.

Meetings alternate with programs of informative speakers and photographic competitions. The purpose of programs are to bring in highly talented photographers to show us how to improve our photography.

Competitions give us a chance to show off our work and to get constructive critiques from our judges. Ribbons are awarded for first through fourth place and honorable mention. We have competitions for slides, color prints, monochrome prints, and digital images. Competitions are held for both novice and unlimited club members. Awards are awarded at the end of year banquet.

The club also has monthly photographic field trips to locations of interest. This is a chance to go out and practice what we learned during programs, a time to socialize with other club members, and a chance to do a little photographic exploration.

### **Membership Rates**

Students.......\$17.50 Individual ......\$35.00

Family . . . . . . . . . \$15.00 each additional family member

#### **Directions**

We meet in room 114 at the Severna Park High School which is located at 60 Robinson Road, Severna Park, MD 21146-2899. The best place to park is in front of the school. We have to enter and leave by the front doors. We must put the room back the way we found it and vacate the building by 9:30 PM.

