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On the Cover: The cover images "Hands of Freedom" and "Chapel" were taken by club member Dolphy Glendinning. "Chapel" won 1st place in our color prints club events contest. "Hands of Freedom" won 1st place in monochrome and best of show for our club events contest and a free membership to the club next year.

On This Page: The image above titled "Links" was taken by club member David Blecman and placed 2nd in April Unlimited Digital.

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# Schedule

#### September 2011

- 7 Club Year Intro
- 14 Show and Tell Bring Summer Photos to Share
- 17 Field Trip Antietam National Battlefield
- 21 Contest Digital and Monochrome Prints Open
- 28 Contest Slide and Color Prints Open

#### October

- 2 Club Exhibit North County Library Setup 2:00pm
- 5 Program Chip Bulgin Introduction to Lightroom
- 8 Field Trip <u>Harpers Ferry</u>
- 12 Contest Digital and Monochrome Prints Landscapes
- 19 Program Colby Munger Lessons from the Street
- 26 Contest Slides Open and Color Prints Landscapes
- 28 Field Trip Chestertown Down Rigging
- 26 Club Exhibit North Country Library Dismantle

#### November

- 2 Program <u>Joshua Taylor</u>, <u>Jr.</u> Beyond the Garden Gate
- 9 Contest Digital and Monochrome Prints Nature
- 16 Program <u>Steve Gottlieb</u> 46 Things to Think About BEFORE You Press the Shutter....Part I
- 23 No Meeting Thanksgiving
- 30 Contest Slides Open and Color Prints Nature

#### December

- 3 Field Trip Longwood Gardens
- 7 Program <u>Joseph Rossbach</u>
- 14 Contest Digital, Monochrome, Color Abstracts; Slides Open
- 21 Christmas Party at Mike Thomas & Dawn Grannas
- 28 No Meeting Christmas

#### January 2012

- 4 Program <u>Corey Hilz</u>
- 11 Contest Digital and Monochrome Prints Open

- 15 Field Trip Hands On Studio Workshop (Note change to Sunday)
- 18 Program Mike Kellogg (Bella Photo Art) Lens Perspectives
- 25 Contest Slides and Color Prints Open

#### **February**

- 1 Program <u>Karen Messick</u> iPhone Photography
- 8 Contest Digital and Monochrome Prints Closeup/Macro
- 11 Field Trip <u>US Naval Academy</u>
- 15 Program <u>Tony Sweet</u>
- 22 Contest Slides Open and Color Prints Closeup/Macro
- 29 Program Tabletop Night

#### March

- 7 Program Frank Van Riper Shooting in a Foreign Country
- 14 Theme Contest Digital Manipulation/Trick Monochrome Prints Shadows/Silhouettes
- 21 Program David Harding Kite Aerial Photography
- 24 Field Trip <u>Bombay Hook</u>
- 28 Theme Contest Slides Water/Ice/Steam; Color Prints Frame within a Frame

#### April

- 4 No Meeting Easter / Spring Break
- 11 Contest Digital and Monochrome Prints Open
- 18 Program Bob Leonard 3D for Everyone
- 21 Field Trip <u>Strasburg Railroad</u> & <u>Amish PA</u>
- 25 Contest Slides and Color Prints Open

#### May

- 2 Program <u>Celia Pearson</u>
- 9 Business Meeting
- 12 Field Trip <u>Assateague Island</u> & <u>Nassawango Creek Preserve Furnace Town</u>
- 16 Club Events Contest
- 23 Banquet

### **Business Meeting**

Thanks to club member Betty Harris for taking notes at the Business meeting.

**Financial Report** Chip gave the financial report. We currently have \$2429 in the bank. After the banquet we will have \$1535. For the banquet we have to buy plaques and trophies. We also pay tax and tip for the banquet.

**Banquet** - We needed a minimum of 25 people for the banquet and were short several people to meet the minimum for the banquet. We had two more people sign up tonight bringing the number to 24 and one more sign up later so we should be OK, but there is still time if anyone is interested.

**Elections** - We elected the following offices and positions:

President – Chip Bulgin

VP Program – Dennis Balog / Steve

VP Contests - Mike Thomas / Jackie Colestock

Secretary/Treasurer - Sunny Frank

Webmaster – Reb Orell

Newsletter - Mike Thomas

Field trips - Dolphy Glendinning

Snacks - Charlie Graff

Delegates - Betty Harris will take the place of Chuck Gallegos.

**Speakers Honorarium** - Dennis Balog had at least six potential speakers ask if the club offered an honorarium/compensation. When they heard they would not be paid they declined to present. David Blecman said that he was paid \$100 to speak at the Digital Photography Club of Annapolis. There was considerable debate followed by a motion to starting offering the speakers \$40. The motion failed by one vote. Folks thought we should gather more data.

**Dues** - We voted to raise the dues but after we decided to not pay the speakers, we voted to keep the dues as they are now - \$25/individual, \$37.50 family.

**Slides** - Motion to eliminate slide competition failed.

**Theme Competition** - Motion to eliminate March theme contest failed.

**Mats** - There were several motions relating to matting of images:

- 1. There was a motion to limit mats to single mats motion failed.
- 2. There was a motion to limit mats to black, white, or off-white motion failed.
- 3. There was a motion to define panorama images to at least twice as wide as its height motion passed.
- 4. There was a motion to that mats for panorama prints can be up to 24" horizontal motion passed.

**Open Competitions** - There was a motion to change the number of open competitions during the club year. We decided to increase from three to four open competitions - motion passed.

**Questions** - There were several questions raised about the current contest rules which we will need to research:

- 1. Unlimited entries must be taken within a year of entry into the contest. This is true for theme contests but not sure about all unlimited entries.
- 2. There is confusion with regard to how many times an image can be entered into competition. According to Betty's notes in May '08 we voted that if an image wins 1-4 it cannot be entered into another contest. An image cannot be entered more than five times in all mediums (slides, color prints, etc.). Someone else remembered that an image cannot be entered more than three times in the same medium. We need to check the contest rules and what is on the web.

**Themes/contests:** - We voted the following competition categories/themes:

Categories: Scapes, Animals, Macro

March Themes:

Digital - manipulation

Monochrome Prints - Simplicity

Color Prints - "It's not sharp but I like it"

Slides - Slow shutter speeds

### End of Year Banquet & Competition



Annual Club Banquet will be held at The Big Fish Grille May 23, 2012 Drinks at 7:00 PM, Dinner to be served at 7:30 PM

This is the not to be missed club event of the year. We will be announcing and presenting the best digital, color prints, slides, and monochrome prints of the year. We will also present plaques for the best digital, color, slide, monochrome, and novice photographers of the year. The culmination will be the trophie for the best photo of the year. This is a great chance to socialize with club members before our summer hiatus.

Paid reservations should be in by the May 9th club meeting. Six entrees are offered and all come with Maryland Crab Soup, French Rolls and butter, a Caesar salad, unlimited soda, tea and coffee, and a House Cheesecake or Chocolate Cake. Dinners are \$40 and the club will pay for the tax and tip. Alcoholic beverages are not included.

If you have questions, please talk to Sunny at a club meeting, call her at home at (301) 261-6181, or send her an email at <a href="mailto:sunnyfrank@verizon.net">sunnyfrank@verizon.net</a>. For those who might not be able to make a meeting, your check and dinner selection can be mailed to Sunny Frank,

1703 Peartree Lane, Crofton, MD 21114. Make checks payable to the Arundel Camera Club.

#### **Dinner Selections:**

Cowboy Steak – Thick cut Prime Rib seasoned and seared with Tabasco onions. Served with garlic mashed potatoes and steamed asparagus.

Sweet Cajun Grouper – Seared with sweet Cajun spices and served with coconut rice with pineapple salsa and steamed vegetables. This entree is also available without the spice and a traditional rice pilaf without the coconut.

Chicken New Orleans - Breast of chicken smothered with a zesty crab imperial. Served with roasted garlic mashed potatoes and steamed vegetables.

Bacon Wrapped Sea Scallops - Baked and brushed with our spicy Chipolte BBQ. Served with roasted garlic mashed potatoes and steamed asparagus. Let the server know if you would prefer the spicy BBQ on the side

Blackened Chicken - Blackened and grilled served with roasted garlic mashed potatoes and steamed asparagus.

Pasta Primavera - A melange of fresh vegetables sauteed & served in a light garlic, white wine cream sauce with parmesan cheese. Served over a bed of pasta.

The Big Fish Grille is located at 1260 Crain Highway (Rte 3), Crofton MD 21114. Their telephone number is (410) 451-3133.

Please submit your reservation using to Sunny Frank.

## April Novice Digital Competition Results



1st Place Reb Orrell "National Cathedral Staircase"



4th Place Ron Peiffer "School is Out"



2nd Place Mike Worsham "Staircase"



HM Jackie Colestock "Shiny"



3rd Place Dawn Miller "Eastern Bluebird (Male)"



HM Mike Worsham "Shaker Window"

# March Unlimited Digital Competition Results



2nd Place David Blecman "Links"



4th Place Dolphy Glendinning "Bad Hair Day"



1st Place Bob Miller "Blue Poppy"



3rd Place Chuck Gallegos "Mesquite Dunes Sunset"



HM Chip Bulgin "Melt"

### April Unlimited Monochrome Prints Competition Results



1st Place Mike Thomas "Winter Train"



HM Dawn Grannas "Blue Grey Tanager"



2nd Place Mike Worsham "Weathered Vanes"



HM Reb Orrell "Wow, You're My Hero"



3rd Place Chuck Gallegos "Ripples"



HM Chuck Gallegos "Aquereberry Point"

### April Novice Color Print Competition Results



1st Place Brian Flynn "Self Portrait"



3rd Place Brian Flynn "Rock Star"



2nd Place Molly Balog "Ghost Pipers"



4th Place Ron Peiffer "Rusted Legacy"

## April Unlimited Color Print Competition Results



1st Place Dennis Balog "Heron Pointe"



2nd Place Bob Miller "Calla Lily"



3rd Place Ernie Swanson "Spring"



4th Place Bob Miller "Autumn"



HM Mike Thomas "Red-headed Barbet"



HM Chip Bulgin "Vaunt"

### April Unlimited Slide Competition Results



1st Place Betty Harris "Me and My Reflection"



2nd Place Dolphy Glenndinning "Morning Bath"







3rd Place Betty Harris "Lily and Bud"

4th Place Chuck Gallegos "Dunescape"

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HM Dolphy Glendinning "Round & Round We Go"

### Club Events Competition Results - Digital



1st Place Don Grannas "Lookout"



2nd Place Mike Thomas "Strasburg Railcar"



3rd Place Jackie Colestock "Downrigging Display"







HM Mike Thomas "Hibiscus Shadow"





HM Mike Thomas "Longwood Fountain Starburst"

### Club Events Competition Results - Color Prints



1st Place Dolphy Glendinning
"Chapel"



3rd Place Dolphy Glendinning "Just Washed My Feathers and Can't Do A Thing With Them"



2nd Place Dolphy Glendinning "Darth Vader's Son"



4th Place Dolphy Glendinning "Circles of Color"

### Club Events Competition Results - Monochrome Prints



1st Place Dolphy Glendinning "Hands of Freedom"



2nd Place Dolphy Glendinning "Gourd Work"



3rd Place Elizabeth Gauld "Smiling Plow



4th Place Dolphy Glendinning "Early Morning Farm"



HM Mike Thomas "Old 475

# Club Officers and Points of Contact

President -	Chip Bulgin	president@arundelcameraclub.org
Co-VP of Programs -	Steve Putnam and Dennis Balog	programs@arundelcameraclub.org
Co-VP of Competition -	David Joyner and Mike Thomas	contests@arundelcameraclub.org
Treasurer/ Secretary -	Sunny Frank	sec-treas@arundelcameraclub.org
Newsletter -	Mike Thomas	newsletter@arundelcameraclub.org
Field Trips -	Dolphy Glendinning	field-trips@arundelcameraclub.org
Executive Committee -	Chuck Gallegos and Charlie Graf	exec comm@arundelcameraclub.org
Co-Webmasters -	David Joyner and Mike Thomas	webmaster@arundelcameraclub.org

Charlie Graf volunteered to take care of refreshments for the meetings.

### **Club Information**

#### Meeting Nights

The Arundel Camera Club meets every Wednesday evening when school is in session and weather permitting. We only meet if the School is open. Check for school closings at the following link <a href="http://www.aacps.org/">http://www.aacps.org/</a>.

We meet at 7:30 p.m. and usually end before 10:00 p.m. Meetings are open to the public, but only dues paying members may enter competitions.

Meetings alternate with programs of informative speakers and photographic competitions. The purpose of programs are to bring in highly talented photographers to show us how to improve our photography.

Competitions give us a chance to show off our work and to get constructive critiques from our judges. Ribbons are awarded for first through fourth place and honorable mention. We have competitions for slides, color prints, monochrome prints, and digital images. Competitions are held for both novice and unlimited club members. Awards are awarded at the end of year banquet.

The club also has monthly photographic field trips to locations of interest. This is a chance to go out and practice what we learned during programs, a time to socialize with other club members, and a chance to do a little photographic exploration.

#### Membership Rates

Students........\$12.50 Individual ......\$25.00

Family . . . . . . . . . \$25.00 first member

\$12.50 for each additional family member

#### Directions

We meet in room 114 at the Severna Park High School which is located at 60 Robinson Road, Severna Park, MD 21146-2899. The best place to park is along the back right of the high school. We place signs throughout the school pointing the way to our meeting room.

