

Lens Line Newsletter



March 2012

www.arundelcameraclub.org

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On the Cover: The cover image, Red Eyed Tree Frog, was taken by club member Dawn Grannas and won 1st place in the February unlimited color print close-up/macro competition.

On This Page: The image above, Brain Freeze, by club member David Blecman won 3rd place in the February unlimited digital close-up/macro competition.

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Schedule

September 2011

- 7 Club Year Intro
- 14 Show and Tell – Bring Summer Photos to Share
- 17 Field Trip – [Antietam National Battlefield](#)
- 21 Contest – Digital and Monochrome Prints Open
- 28 Contest – Slide and Color Prints Open

October

- 2 Club Exhibit – North County Library – Setup 2:00pm
- 5 Program - Chip Bulgin - Introduction to Lightroom
- 8 Field Trip – [Harpers Ferry](#)
- 12 Contest – Digital and Monochrome Prints Landscapes
- 19 Program - [Colby Munger](#) – Lessons from the Street
- 26 Contest – Slides Open and Color Prints Landscapes
- 28 Field Trip – [Chestertown Down Rigging](#)
- 26 Club Exhibit – North Country Library – Dismantle

November

- 2 Program - [Joshua Taylor, Jr.](#) - Beyond the Garden Gate
- 9 Contest Digital and Monochrome Prints Nature
- 16 Program - [Steve Gottlieb](#) – 46 Things to Think About BEFORE You Press the Shutter....Part I
- 23 No Meeting Thanksgiving
- 30 Contest Slides Open and Color Prints Nature

December

- 3 Field Trip – [Longwood Gardens](#)
- 7 Program – [Joseph Rossbach](#)
- 14 Contest Digital, Monochrome, Color Abstracts; Slides Open
- 21 Christmas Party at [Mike Thomas & Dawn Grannas](#)
- 28 No Meeting Christmas

January 2012

- 4 Program – [Corey Hilz](#)
- 11 Contest Digital and Monochrome Prints Open

- 15 Field Trip – Hands On Studio Workshop (Note change to Sunday)
- 18 Program - [Mike Kellogg](#) (Bella Photo Art) - Lens Perspectives
- 25 Contest Slides and Color Prints Open

February

- 1 Program - [Karen Messick](#) - iPhone Photography
- 8 Contest Digital and Monochrome Prints Closeup/Macro
- 11 Field Trip – [US Naval Academy](#)
- 15 Program – [Tony Sweet](#)
- 22 Contest Slides Open and Color Prints Closeup/Macro
- 29 Program – Tabletop Night

March

- 7 Program - [Frank Van Riper](#) - Shooting in a Foreign Country
- 14 Theme Contest Digital Manipulation/Trick
Monochrome Prints Shadows/Silhouettes
- 21 Program – David Harding - Kite Aerial Photography
- 24 Field Trip – [Bombay Hook](#)
- 28 Theme Contest Slides Water/Ice/Steam;
Color Prints Frame within a Frame

April

- 4 No Meeting Easter / Spring Break
- 11 Contest Digital and Monochrome Prints Open
- 18 Program – Bob Leonard – 3D for Everyone
- 21 Field Trip – [Strasburg Railroad](#) & [Amish PA](#)
- 25 Contest Slides and Color Prints Open

May

- 2 Program – [Celia Pearson](#)
- 9 Business Meeting
- 12 Field Trip – [Assateague Island](#) & [Nassawango Creek Preserve Furnace Town](#)
- 16 Club Events Contest
- 23 Banquet
- 30 Snow Date

Club News Bites

Notes from David Harding's Kite Areal Photography Program

As promised at last night's meeting, here are some links:

The presentation I used at the meeting: <http://www.davidharding.us/kap.pdf>

KAP forum: <http://arch.ced.berkeley.edu/kap/discuss/> (note that the forum site is having some technical difficulties today so be patient while they sort things out)

KAP kits and additional information: <http://www.brooxes.com/newsite/HOME.html>

I keep my KAP photos and some other photos on Flickr at <http://www.flickr.com/photos/8071024@N03/>

My main web site is <http://www.davidharding.us>

Flickr "home" for other KAP photos: <http://www.flickr.com/groups/kitearealphotography/>

Flickr "home" for KAP rigs: <http://www.flickr.com/groups/kaprigs/>

Flickr "home" for KAP kites: <http://www.flickr.com/groups/kapkites/>

Sources for video transmission equipment:

<http://fpvhobby.com/>

<http://hobbywireless.com/>

<http://fpvpilot.com/default.aspx>

Enjoy!

Feel free to ask any questions.

David Harding

davidharding@gmail.com

The March Field Trip To Bombay Hook Postponed

The forecast is calling for rain all weekend. And since the field trip is to Bombay Hook, we're going to postpone the field trip until next weekend (31st/1st). Please contact [Chip Bulgin](#) or [Dolphy Glendinning](#) if you have any questions.

April Field Trip

The April 21st field trip will be to the Strasburg Railroad and Amish country in Pennsylvania. Stay tuned for details in upcoming club meetings and emails.



February Novice Digital Competition Results



1st Place Jackie Colestock -
"Day Lily in Sunlight"



2nd Place Reb Orrell -
"Soft Light"



3rd Place Ron Peiffer -
"Tandem Dragonflies"



4th Place Dick Chomitz -
"Haystack Under Glass"



HM Jackie Colestock -
"Pink Rose"



HM Dick Chomitz -
"Peek a Boo"



HM Dawn Grannas -
"Pink Glass"

February Unlimited Digital Competition Results



1st Place Bob Miller -
"Sunflower"



2nd Place David Harding -
"Butter"



3rd Place David Blecman -
"Brain Freeze"



4th Place Chip Bulgin -
"Road Kill"



HM Mike Thomas -
"Hummingbird in Reverse"



HM David Harding -
"Petals"

February Unlimited Monochrome Prints Competition Results



1st Place Mike Thomas -
"Forgotten Chrome"



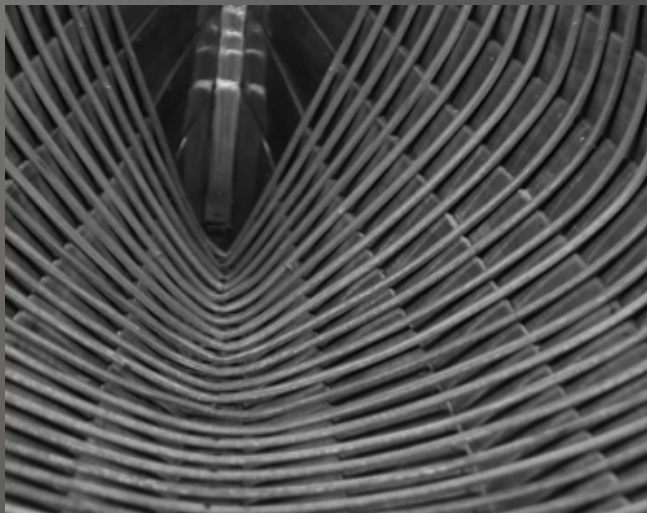
2nd Place Dawn Grannas -
"Passion Flower"



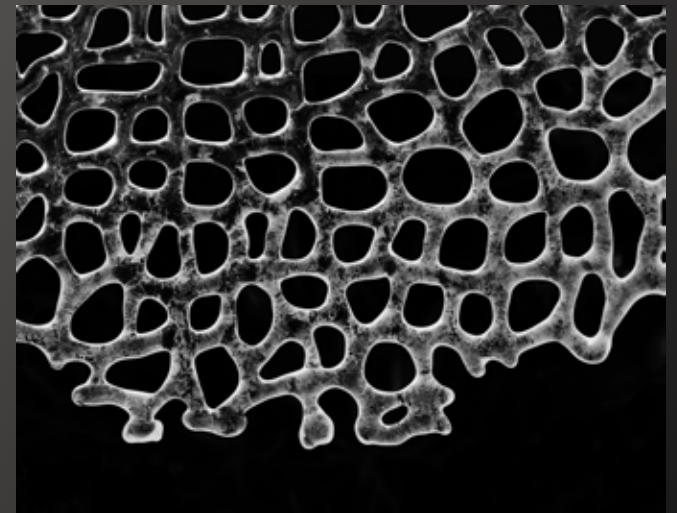
3rd Place Chuck Gallegos -
"Winter Grain"



4th Place Bob Miller -
"Frozen Light"



HM Dawn Grannas -
"Hand Crafted"



HM Mike Thomas -
"Ice"

February Unlimited Color Print Competition Results



1st Place Dawn Grannas
"Red Eyed Tree Frog"



2nd Place Dawn Miller
"Calla Contortions"



3rd Place Ernie Swanson
"Attitude"



4th Place Ernie Swanson
"Lilly"



HM Mike Thomas
"Bee Macro 2"



HM Bob Miller
"Lotus Bloom"



HM Chuck Gallegos
"Orange Canopy"

February Unlimited Slide Competition Results



1st Place - Dolphy Glendinning -
"Drops on the Edge"



2nd Place - Chuck Gallegos -
"Stream Side"



3rd Place - Check Gallegos -
"Mum"



4th Place - Dick Fairhurst -
"Pucker Up"

Club Officers and Points of Contact

President -	Chip Bulgin	president@arundelcameraclub.org
Co-VP of Programs -	Steve Putnam and Dennis Balog	programs@arundelcameraclub.org
Co-VP of Competition -	David Joyner and Mike Thomas	contests@arundelcameraclub.org
Treasurer/ Secretary -	Sunny Frank	sec-treas@arundelcameraclub.org
Newsletter -	Mike Thomas	newsletter@arundelcameraclub.org
Field Trips -	Dolphy Glendinning	field-trips@arundelcameraclub.org
Executive Committee -	Chuck Gallegos and Charlie Graf	exec_comm@arundelcameraclub.org
Co-Webmasters -	David Joyner and Mike Thomas	webmaster@arundelcameraclub.org

Charlie Graf volunteered to take care of refreshments for the meetings.

Club Information

Meeting Nights

The Arundel Camera Club meets every Wednesday evening when school is in session and weather permitting. We only meet if the School is open. Check for school closings at the following link <http://www.aacps.org/>.

We meet at 7:30 p.m. and usually end before 10:00 p.m. Meetings are open to the public, but only dues paying members may enter competitions.

Meetings alternate with programs of informative speakers and photographic competitions. The purpose of programs are to bring in highly talented photographers to show us how to improve our photography.

Competitions give us a chance to show off our work and to get constructive critiques from our judges. Ribbons are awarded for first through fourth place and honorable mention. We have competitions for slides, color prints, monochrome prints, and digital images. Competitions are held for both novice and unlimited club members. Awards are awarded at the end of year banquet.

The club also has monthly photographic field trips to locations of interest. This is a chance to go out and practice what we learned during programs, a time to socialize with other club members, and a chance to do a little photographic exploration.

Membership Rates

Students.....	\$12.50
Individual	\$25.00
Family	\$25.00 first member \$12.50 for each additional family member

Directions

We meet in room 114 at the Severna Park High School which is located at 60 Robinson Road, Severna Park, MD 21146-2899. The best place to park is along the back right of the high school. We place signs throughout the school pointing the way to our meeting room.

