

Lens Line Newsletter



January 2012

www.arundelcameraclub.org

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On the Cover: The cover image, Beautiful bodies, was taken by club member Ernie Swanson and won 1st place in the December unlimited color print abstract competition.

On This Page: The image above, Sell Your Soles, by club member Chip Bulgin won 1st place in the December unlimited monochrome print abstract competition.

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Schedule

September 2011

- 7 Club Year Intro
- 14 Show and Tell – Bring Summer Photos to Share
- 17 Field Trip – [Antietam National Battlefield](#)
- 21 Contest – Digital and Monochrome Prints Open
- 28 Contest – Slide and Color Prints Open

October

- 2 Club Exhibit – North County Library – Setup 2:00pm
- 5 Program - Chip Bulgin - Introduction to Lightroom
- 8 Field Trip – [Harpers Ferry](#)
- 12 Contest – Digital and Monochrome Prints Landscapes
- 19 Program - [Colby Munger](#) – Lessons from the Street
- 26 Contest – Slides Open and Color Prints Landscapes
- 28 Field Trip – [Chestertown Down Rigging](#)
- 26 Club Exhibit – North Country Library – Dismantle

November

- 2 Program - [Joshua Taylor, Jr.](#) - Beyond the Garden Gate
- 9 Contest Digital and Monochrome Prints Nature
- 16 Program - [Steve Gottlieb](#) – 46 Things to Think About BEFORE You Press the Shutter....Part I
- 23 No Meeting Thanksgiving
- 30 Contest Slides Open and Color Prints Nature

December

- 3 Field Trip – [Longwood Gardens](#)
- 7 Program – [Joseph Rossbach](#)
- 14 Contest Digital, Monochrome, Color Abstracts; Slides Open
- 21 Christmas Party at [Mike Thomas & Dawn Grannas](#)
- 28 No Meeting Christmas

January 2012

- 4 Program – [Corey Hilz](#)
- 11 Contest Digital and Monochrome Prints Open

- 15 Field Trip – Hands On Studio Workshop (Note change to Sunday)
- 18 Program - [Mike Kellogg](#) (Bella Photo Art) - Lens Perspectives
- 25 Contest Slides and Color Prints Open

February

- 1 Program - [Karen Messick](#) - iPhone Photography
- 8 Contest Digital and Monochrome Prints Closeup/Macro
- 11 Field Trip – [US Naval Academy](#)
- 15 Program – [Tony Sweet](#)
- 22 Contest Slides Open and Color Prints Closeup/Macro
- 29 Program – Tabletop Night

March

- 7 Program - [Frank Van Riper](#) - Shooting in a Foreign Country
- 14 Theme Contest Digital Manipulation/Trick Monochrome Prints Shadows/Silhouettes
- 21 Program – David Harding - Kite Aerial Photography
- 24 Field Trip – [Bombay Hook](#)
- 28 Theme Contest Slides Water/Ice/Steam; Color Prints Frame within a Frame

April

- 4 No Meeting Easter / Spring Break
- 11 Contest Digital and Monochrome Prints Open
- 18 Program – Bob Leonard – 3D for Everyone
- 21 Field Trip – [Strasburg Railroad](#) & [Amish PA](#)
- 25 Contest Slides and Color Prints Open

May

- 2 Program – [Celia Pearson](#)
- 9 Business Meeting
- 12 Field Trip – [Assateague Island](#) & [Nassawango Creek Preserve Furnace Town](#)
- 16 Club Events Contest
- 23 Banquet
- 30 Snow Date

February US Naval Academy Field Trip

On Saturday February 11th we will be going to the United States Naval Academy in Annapolis for our field trip. Our snow/rain date will be Sunday February 12th.

Visiting Hours are from sunrise to 5 pm or sunset, whichever is later, daily. We will be taking pictures around the grounds. We will also attempt the Chapel (between) weddings if any. The museum hours are Saturday from 9 am to 5 pm and Sunday 11 am to 5 pm. The museum has many model ships some made out of bones, chicken or beef. We will break for lunch about noon, and if anyone wants to go back in we will do that after lunch.

To drive onto base, you need a DoD sticker on your car or a handicap tag but you must be issued a pass from Pass and ID at Gate 1 during

normal business hours. To walk onto the base you will need a photo ID and should enter via the Visitors Access Center at Gate 1.

For anyone that would like to car pool, we will be meeting at 8 am at the park and ride next to the Severna Park Racquetball club off of Veterans Highway near Benfield Boulevard. See map below or click [here](#) for directions.

Email Dolphy Glendinning at field-trips@arundelcameraclub.org to let her know if you are going and are going to car pool. For anyone not car pooling, you can find maps and directions to the Academy [here](#) and we will meet you at the Chapel 9 am.



Dick Chomitz



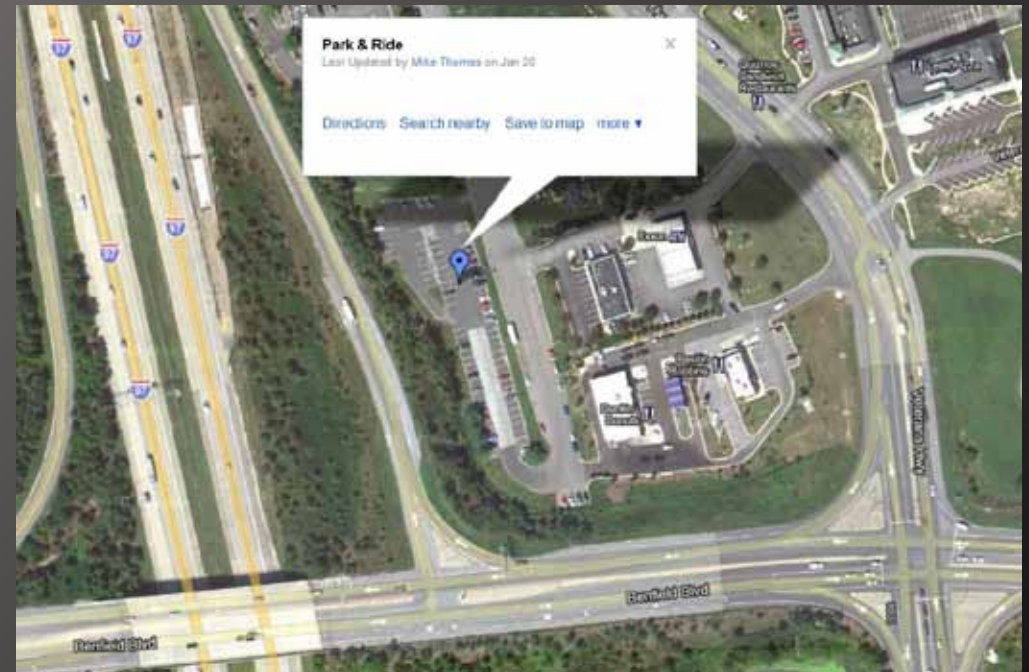
Dick Chomitz



Fred Venecia



Fred Venecia



December Novice Digital Competition Results



1st Place Dick Chomitz -
"Shower Curtain"



2nd Place Tom Henderson
"Low Tides Painting"



3rd Place Dawn Grannas -
"Stained Glass Cross"



4th Place Dawn Grannas
"Stained Glass Projections"



HM Paul Ekstrom -
"Pastels"

December Unlimited Digital Competition Results



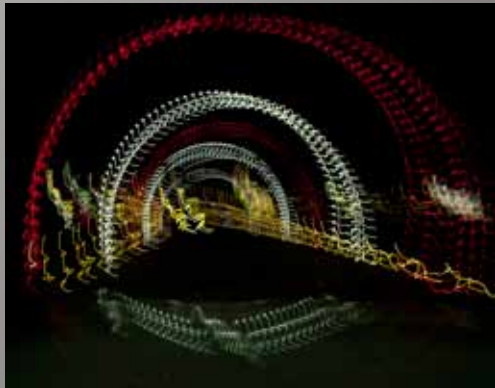
1st Place Chuck Gallegos -
"Favorite Toy"



2nd Place Tim Champney -
"Red, White and Blue"



3rd Place Bob Miller -
"Set Up"



4th Place Chuck Gallegos -
"Tunnel of Light"



HM David Blecman -
"Wagon Wheel"



HM Dolphy Glendinning -
"Glass Flames"



HM Tim Champney -
"Curves"

December Unlimited Monochrome Prints Competition Results



1st Place Chip Bulgin -
"Sell Your Soles"



2nd Place Bob Miller -
"Sea Spirals"



3rd Place Mike Thomas -
"Steps"



4th Place Mike Thomas -
"Forest Guardian"

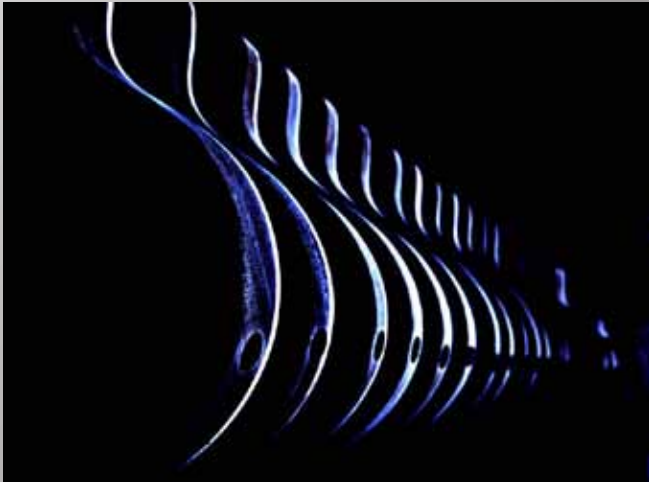


HM Dawn Grannas -
"Stars"



HM Bob Miller -
"Frozen Light"

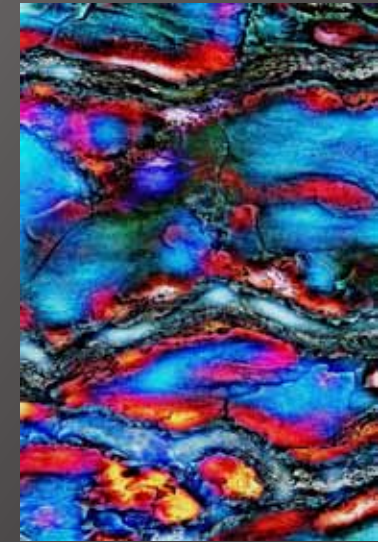
December Unlimited Color Print Competition Results



1st Place Ernest Swanson -
"Beautiful bodies"



2nd Place Bob Miller -
"Patches"



3rd Place Ernest Swanson -
"Bark"



4th Place Mike Thomas -
"Chrome and Rust"



HM Charles Graf -
"Thanksgiving Dessert"



HM Dawn Grannas -
"Ovals"

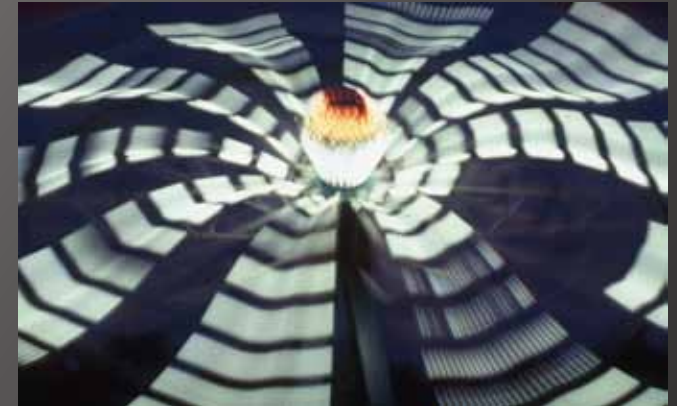
December Unlimited Slide Competition Results



1st Place Sunny Frank -
"Mandarin Drake"



2nd Place Sunny Frank -
"One of a Kind"



3rd Place Dick Fairhurst -
"A Night at the Fair"



4th Place Dolphy Glendinning -
"Lazy Summer Sunset"



HM Dick Fairhurst -
"Wonders of Nature"



HM Charles Graf -
"Coming Round the Curve"

Club Officers and Points of Contact

President -	Chip Bulgin	president@arundelcameraclub.org
Co-VP of Programs -	Steve Putnam and Dennis Balog	programs@arundelcameraclub.org
Co-VP of Competition -	David Joyner and Mike Thomas	contests@arundelcameraclub.org
Treasurer/ Secretary -	Sunny Frank	sec-treas@arundelcameraclub.org
Newsletter -	Mike Thomas	newsletter@arundelcameraclub.org
Field Trips -	Dolphy Glendinning	field-trips@arundelcameraclub.org
Executive Committee -	Chuck Gallegos and Charlie Graf	exec_comm@arundelcameraclub.org
Co-Webmasters -	David Joyner and Mike Thomas	webmaster@arundelcameraclub.org

Charlie Graf volunteered to take care of refreshments for the meetings.

Club Information

Meeting Nights

The Arundel Camera Club meets every Wednesday evening when school is in session and weather permitting. We only meet if the School is open. Check for school closings at the following link <http://www.aacps.org/>.

We meet at 7:30 p.m. and usually end before 10:00 p.m. Meetings are open to the public, but only dues paying members may enter competitions.

Meetings alternate with programs of informative speakers and photographic competitions. The purpose of programs are to bring in highly talented photographers to show us how to improve our photography.

Competitions give us a chance to show off our work and to get constructive critiques from our judges. Ribbons are awarded for first through fourth place and honorable mention. We have competitions for slides, color prints, monochrome prints, and digital images. Competitions are held for both novice and unlimited club members. Awards are awarded at the end of year banquet.

The club also has monthly photographic field trips to locations of interest. This is a chance to go out and practice what we learned during programs, a time to socialize with other club members, and a chance to do a little photographic exploration.

Membership Rates

Students.....	\$12.50
Individual	\$25.00
Family	\$25.00 first member \$12.50 for each additional family member

Directions

We meet in room 114 at the Severna Park High School which is located at 60 Robinson Road, Severna Park, MD 21146-2899. The best place to park is along the back right of the high school. We place signs throughout the school pointing the way to our meeting room.

